

# **United States Department of the Air Force**

## **Air Force Materiel Command Air Force Real Property Agency (AFRPA)**



## **Enhanced Use Leasing Kirtland Air Force Base**

RFQ No. AFRPA-07-0002

# **REQUEST FOR QUALIFICATIONS APPENDIX K [Reserved]**

**PROPOSALS ARE DUE NO LATER THAN  
5:00 P.M. EST 24 April 2007 AT:**

JONES LANG LASALLE  
200 E. Randolph Drive, 46<sup>th</sup> Flr.  
Chicago, IL 60601  
Voice: (312) 228-2309 Fax: (312) 416-8106  
Email: [Warren.Durbin@am.jll.com](mailto:Warren.Durbin@am.jll.com)  
Web site: [www.jllpress.com](http://www.jllpress.com)

**APPENDIX K. [RESERVED]**